



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/627,387

Filed: July 25, 2003

Applicant(s): RI POLL et al.

Title: PRODUCTION OF CAPSULES  
AND PARTICLES FOR  
IMPROVEMENT OF FOOD  
PRODUCTS

Art Unit: 1761

Examiner: Drew E. Becker

Attorney Docket: 72895

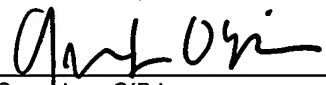
Customer No.: 48940

**Confirmation No. 3921**

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

9/29/05  
Date

  
Grace Law O'Brien  
Registration No. 48,872  
Attorney for Applicant(s)

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.

☒ No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	-	** =	0	x \$ 200.00	= \$ 0.00
Total Claims	-	* =	0	x \$ 50.00	= \$ 0.00
Fee for Multiply Dependent Claims				\$ 360.00	
** At least 3			Total Additional Fee		\$ 0.00
* At least 20					

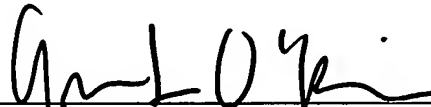
☐ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to: \$ 0.00

Application No. 10/627,387  
Amendment dated September 29, 2005  
Reply to Office Action of June 29, 2005

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

September 29, 2005

Date



Grace Law O'Brien

Registration No. 48,872

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PATENT  
Attorney Docket No. 1410/72895

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9-29-05   
Date Grace Law O'Brien  
Registration No. 48,872  
Attorney for Applicant(s)

Mail Stop: Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 CFR § 1.312**

Sir:

Please amend the above-identified patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Remarks** begin on page 5 of this paper.